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CONFIRMATION NO. 5472

<b>SERIAL NUMBER</b> 10/750,982	<b>FILING OR 371(c) DATE</b> 01/02/2004 <b>RULE</b>	<b>CLASS</b> 434	<b>GROUP ART UNIT</b> 3715	<b>ATTORNEY DOCKET NO.</b> 020824-003512US
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/512,275 10/17/2003  
 and claims benefit of 60/487,440 07/14/2003  
 and claims benefit of 60/437,770 01/03/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 04/13/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 24	<b>TOTAL CLAIMS</b> 70	<b>INDEPENDENT CLAIMS</b> 9
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

20350

**TITLE**

ELECTROGRAPHIC POSITION LOCATION APPARATUS INCLUDING RECORDING CAPABILITY AND DATA  
 CARTRIDGE INCLUDING MICROPHONE

**FILING FEE  
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2316

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